

# ANNUAL REPORT

of

## 2020-21



## BUDDHA VIKLANG VIKAS SANSTHAN

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To

The Members,

**BUDDHA VIKLANG VIKAS SANSTHAN**

Hon'ble Members

Your Executive Committee takes pleasure in presenting Annual Report for the year ending 31st March 2021 along with Audited Annual Accounts for the year ended on that date. During the year under review, the following are our achievements.

## ACTIVITIES & PROGRAMMES

### COVID-19 RELIEF EXPENSES

The Buddha Viklang Vikas Sansthan is extending their support to the marginalized, by assuring that their health care workers stand at the first line of defense. These activities involve the distribution of Ration Relief Kits, Cooked Meals, Personal Protective Equipment Kits, N-95 Masks, Nourishment Supplements, Bedding Kits, etc.



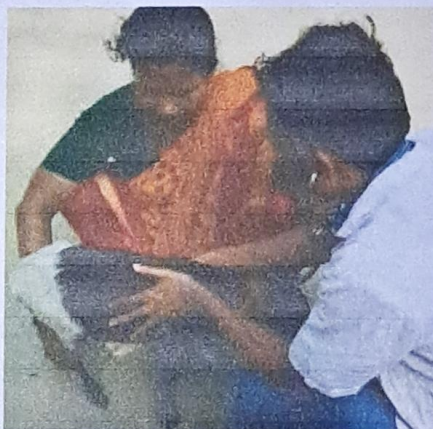
Society response to the first wave of COVID last year focused on reaching out to the vulnerable communities with dry ration and hygiene kits, raising awareness among the communities and supporting frontline workers, medical and paramedical staff with Personal Protective Equipment (PPE). Our goal was

to provide gender-sensitive public health support and humanitarian assistance to the most vulnerable families so that the impact of the crisis on children, girls and young women is mitigated.

### **ANIMAL WELFARE PROGRAMME**

As a local resource, the Society's work extends well into our community. We collaborate with a number of local organizations to provide humane education, outreach, and cooperative solutions to save the lives of animals in need.

Our society main objective is strive to provide for the physical and psychological needs of people and animals. Encourage and support board and staff development. Provide a humane and dignified death for animals using recommended and approved methods. Extend the principles of caring and compassion to the public.



Other sense Animal welfare is important to meat production because poor animal welfare is associated with poor animal production or health, and because consumers' concerns may influence market access. Throughout the world, animal welfare is the topic of legislation, retailer standards, and codes of practice.

### **PLANTATION PROGRAMME**

The organisation runs tree plantation campaigns across its projects on a annual basis. The campaigns are community-owned and managed and always implemented alongside environmental education and awareness, to

promote environmental stewardship, encouraging a sense of responsibility of the planted trees. The society believes that planting trees has many benefits, ranging from the power to fight pollution, strengthening the livelihood of farmers, to increasing the life expectancy of our planet.

With the mission to create a clean, green and healthy planet and a vision to enrich the biodiversity with lush green plants, Sankalp Taru works with all their capabilities to plant as much trees as possible so that our present as well as the future generations can have a bio-diverse sustainable environment.



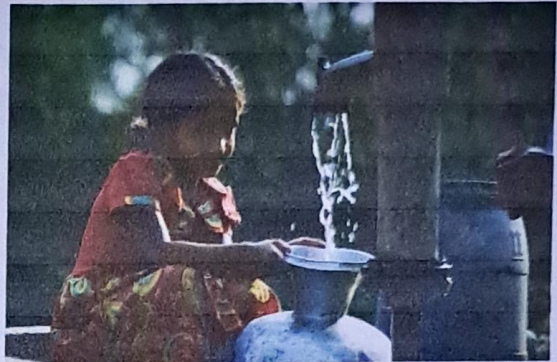
Since the plantation drive is for the people, by the people, Sankalp Taru uses geo-tagging and other advanced environmental techniques in order to make it easier for people to track their planted trees. The plantation drive majorly consists of four operational models, namely Rural Livelihood Support Program, Clean and Green School Program, City Based Plantation Program, and Community Land Plantation Program.

### **WATER & SANITATION PROGRAMME**

Our organization organized continue sanitation programme in different villages of Gaya District of Bihar State with the Norms of District Water & Sanitation Committee (PHED). We work with government and partners to ensure that every child in India has access to clean water, basic toilets and practices good hygiene behaviors.

Sanitation is most for health and hygiene. We should attention on Sanitation, because of it we cannot live healthy, it is universal truth that sound mind in a sound body hence, our first and foremost priority should be sanitation. Our organization has decided to employment sanitation programme in all villages of Panchayat. This practice amounted to tonnes of faeces

introduced *daily* into the environment, which regularly exposed India's children to excrement through direct contact. The risk of spreading diarrheal and waterborne diseases is compounded by the lack of regular handwashing and microbial contamination of water in their homes and communities. The situation



contributed to nearly 100,000 diarrhoeal deaths of children under five years in India.

The Water and Sanitation Program is a multidonor partnership to support poor people in obtaining affordable, safe, and sustainable access to water and sanitation services. This collection contains working papers, technical papers, and other informal reports.

#### **WELFARE PROGRAMME (ST & SC)**

Our Society has working on ST/SC welfare programme in Gaya District of Bihar State. In this programme the volunteers aware the public about these course. The organization Team is working in Gaya district. Considering very high level of illiteracy the society has started with the help of volunteers organizing education programmes on regular basis.



Considering the huge success in organizing these programmes the society has continuously been distributing necessary books free of cost to the participants of this programme. The participants of this programme were benefited largely and the parents of the participating children were agreed to encourage others to join these. Further, the society has decided to establish a school in the area to cater to educational needs of the local people. Attempts are

being made to generate funds for the same purpose as and when the management finds it practical it will start working on the project.

### **WOMEN EMPOWERMENT PROGRAMME**

Empowering women is not a difficult task, and Society has been doing so for several decades. We work closely with women living in slums and low-income areas who want to lead a better life. We have identified a few areas throughout Bihar where our volunteers teach skills such as maggam work, computer embroidery work, stitching /sewing, which has enabled dignified jobs, and 10% of the women are standing on their own. Women Empowerment can be defined as the process which allows women to take decisions of their own, provide fair laws and rights without gender bias, etc. ... Let us read various programmes or schemes of the government that provide or facilitate women empowerment.



Everywhere in the world women face cultural and societal pressures. But women in impoverished communities in India are up against extraordinary challenges. The tradition of child marriage, reinforced by poverty, instability, and lack of resources, sees parents wedding off young girls in order to reduce the financial burden on their struggling families. The practice of child marriage is not unique to any one country in the world, nor is it specific to a particular religion or community. India has more child brides than anywhere else in the world. It is estimated that up to 47% of the nearly 600 million child marriages globally involve little children under the age of 18.

### **ENVIRONMENTAL AWARENESS PROGRAMME**

The Buddha Viklang Vikas Sansthan two days Environmental Awareness programme in Gaya District of Bihar State.

The environment awareness program supports the overall objective of shielding the environment from anthropogenic activities. It is conveyed in many ways. Energy Management- Firstly, This program seeks to reduce energy consumption in the office, laboratory, and outdoor operations.

Students nowadays are quite intrusive and always ready with a "why" or "how" when being taught something new. It's in the first few years of a person's life that we learn new concepts



quickly. Children can speak a new language more naturally than an adult. A child's brain is like a sponge. It soaks up all the information it receives. Schools have a responsibility towards future leaders - not just teaching them how to read and write, but also educating them about environmental awareness.

### **BRIDGE COURSE TO BLIND CHILDREN**

The Bridge Courses is primarily focussed to benefit the slow learners. It aims at leveraging their learning skills. The Bridge Courses also focus on the pupil with different learning abilities, academic standards and performances. Our Society has working on Bridge Course to blind children in Gaya District of Bihar State. In this programme the volunteers aware the



public about these course. [The Buddha Viklang Vikas Sansthan Team is working in Gaya district. Along with this discussion was done on human rights violation of blind child. Parents of the blind children were also present during the meeting. Alternative professional activities were suggested by the resource persons to tackle the problem. Emphasis was on the education, awareness, skill development of these. The Bridge Course is designed to give out-of-school children the opportunity to take informal classes for one year as a bridge into the formal school system. Pratham's approach centers on the involvement of locally hired teachers who are trained in an intensive two-week program.

#### • ACKNOWLEDGEMENT •


Organisation acknowledge with gratitude to all those who have supported the organisation through contribution, donation and by different means directly or indirectly. Management Committee of the organisation places on record their appreciation of the encouragement and moral support from donors, members of the organisation, honorary persons and staffs associated with organisation along with community with whom organisation is working.

#### • AUDITORS •

B. Prasad & Associates, Chartered Accountants, Gaya have conducted the audit for the year and are re-eligible to be re-appointed for next year.

The managing committee places on paper and its sincere thanks to the workers, members and beneficiaries for extension of co-operation and efforts.

For and on behalf of BUDDHA VIKLANG VIKAS SANSTHAN

  
(Secretary)  
I.T.I of  
Bulipkr  
(Blind)